

St James the Great - Peckham Rye

Fr Boniface mobile: 07417 541376 (text)
2024

Mon 19th August to Sun 25th August

MASS INTENTIONS

Mon 12:00am FM David & Denis McCathy
Tues 10:00am FM Gibraltarians who died
"39-45"
Weds 10:00am Liturgy of the Word
Thurs 10:00am FM Gordon Gillian Legan
Fri 10:00am FM Bridgit Mary Patricia Timlin
Sat 06:00pm John White RIP
Sun 08:30am Personal Intention
10:00 am Peace
12:00noon People of the Parish

"If you have knowledge, let others light their candles in it." "A bird doesn't sing because it has an answer, it sings because it has a song." "We are not what we know but what we are willing to learn." "Good people are good because they've come to wisdom through failure."
Margaret Fuller

'IT'S ICONIC' –

Exhibition dedicated to exploring depictions of the Cross at **Westminster Cathedral**, everyone is welcome to visit.
Opening hours 10.30am to 4pm, Wednesday to Saturday.
Free entrance.

Fr Boniface

To eat the flesh of Jesus and drink His blood, means to be completely one with Him, filled with His spirit. It means leaving our desires and wishes, and taking the vision of Jesus, His values, His ideas, His mission. In other words, losing ourselves and taking the new selves determined by Jesus, that leads us to bringing into the world, God's kingdom, the kingdom of justice and truth, a kingdom of love and forgiveness, a kingdom of holiness and sainthood. It means accepting His words as we receive them from scriptures and allowing those words to guide all our thoughts, words, and actions. This is what it means to eat Jesus and drink His blood. Let us take a deep reflection of ourselves and see if truly we eat of the body of Christ and drink of His blood. Are we truly united with Jesus body and soul? Whose will is it that we do, the will of God or ours? How do we live in our communities now that we receive Holy Communion regularly: are we agents of peace and happiness, of love and forgiveness? Are we drawing souls closer to God or driving them far instead?

Laudato Si

To sense each creature singing the hymn of its existence is to live joyfully in God's love and hope" This contemplation of creation allows us to discover in each thing a teaching which God wishes to hand on to us, since "for the believer, to contemplate creation is to hear a message, to listen to a paradoxical and silent voice" We can say that "alongside revelation properly so-called, contained in sacred Scripture, there is a divine manifestation in the blaze of the sun and the fall of night" Paying attention to this manifestation, we learn to see ourselves in relation to all other creatures.

Pope Francis

